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Logick Primer.

Some Logical Notions to set up
the INDIANS in the know-
ledge of the Rule of Reason ;
and to know how to make
use thereof.

Especially for the Instruction of
such as are Teachers
among them.

Composed by J. E. for the
use of the Prairie Indians.

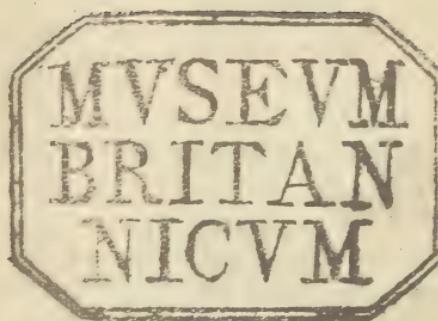
The use of this Iron Key is to
open the rich Treasury of
the holy Scriptures.

Prov. c. 4. To give sapienty to the
people ; to the young men know-
ledge and discretion.

Printed by J. E. 1711.

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These few short Logicall
Notions are onely for a
Thrid, to lead my Readings to
them, and to guide them to fol-
low me through the principal
and most usefull Principles,
whereby they may be in some
measure enabled to understand,
open, and improve the plain
things of the Kingdome of
Christ Jesus revealed in the
Scriptures. And touching these
Notes, I may say as the Eunuch

2
said to Philip, *Acts* 8.31. How can I understand them, unless some men should guide me?

Lord Jesus help me to help them, that they may come to the knowledge of thy Truth. What I have done is weak. To form Words of Art, is a work that requireth time and judgement. I have adventured to break the ice; Lord raise more able Workmen to follow, and to mend both the Foundation and Building.

John 14.6

John 14.6. Anonayag



Legick.

Anomayag.

A ^{Legick} the Rule,
Nomayag ne kukkuhwheg,
where by every thing,
ne nashpe nishnloh teag, kah
every Speech is composed,
nishnloh keke ookaonk mooowa-
anal sed,
moo, kah kogáhkenaánumoomoo,
or opened to be
afuh woshwunumoooo wahtam-
known.
unak.

The Logick Primer.

Of Logick three parts.

Anomayag nishwe chippai,

Fist part teacheth us.

1. Negonne chippai kukkuhkoo-

tomunkqun siyeumoe wahit-
tumcoash.

Second part teacheth us.

2. Nahohtoou chippai kukkuh-
koottomunkqun moappisue moeh-
compose Notions, to
teauunat wahittumosukish, ayim-
make every kind of Proto-
uat nishqoh ciyane pakodtit-
tumcoont.

3. Nishwe.

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Third part teacheth

3. Nishiwe chippai kukkuhkoo-
us to compose
tomunkqnn moéhteauunat pa-
Propositions, by
kodtittumooongash, nashpe mo-
bonds, binding
appissuongash, kah moappissue
words, to make
kuttoowongash, ayimunat keke-
a Speech.
ookontamóonk.

A Speech two fold.

Keketookontamóonk neese chip-
pissu.

First Syllogistical,

1. Negonne oggusanukooowae,
digging.
wequohpoonk,
2. Nahohtoeu

The Englysh Peacher.

2. Nanohtoeu sepapwoacu koh-
ordry di course.
könumukish kekerookaongash.

To se seen

Yeush naumukish Gen. I, 1, 2.

These words are single
Yeush kustcoowongash siyeumoe
Nations.

wahittumooash.

God, created, in begenning,
God, ayum, weskekutchissik,
bravin, earth; earth, not
kesuk, ohke: ohke, macta kuk-
formid, nothing
kenauuneunkquettinno, monteag-
in it, darkness, upon
wuininno; pohkennum, woskeche
deep? the Spirit of God moved
nashau: Nashauanit, popom-
shau

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upon waters.

shau, woskeche, nippekontu.

These words binding

Yeush kuttowongash moappissue
words.

kuttowongash :

And, was, or, again, but,
Kah, mo, asuh, wonk, qut,
another, like, for, but,
onkatuk, netatup, newutche, webe,
as, in, so, the, for this cause
neane, ut, nemehkuh, ne, newaj,
is it.

sun, &c.

By those single
Nashpe yeush siyeumooe wa-
Notions four Pro-
hittumooash yauunash pakodtit-
positions composed.
cumcoongash moappissuash.

1. Weske

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In beginning created

1. Weske kutchisslik ayum God
heaven earth This affirmative
kesuk kah ohke. Ne noowae
general Proposition.
wameyeue pakodtittumooonk.

Earth was not formed

2. Ohke mo matca kuhkenauin-
neunkquettinno, & monteagwun-
ino. This Negative Special
compound Proposition.
neesepiskue pakodtittumooonk.

Darkness upon deep

3. Pohkenum woskeche moonoi.
This Affirmative general Propo-
sition.
Ne noowae wameyeue pakodtit-
tumooonk.

4. Nashayashit

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Spirit moved

4. Nashauanit popomshau wos-
upon waters. This Affirmative
keche nippekontu. Ne noowae,
general Proposition.

wameyeue pakodtictumcoonk.

All single Nations are
Wame siyeumcoe wahittumoo-
Pairs which in-
ish nequayitgumooash nish we-
lighten each other, them only.
quohtoadtumooash, & nish webe.

Twenty National
Neesneechagquottash wahittum-
Pairs,

coe nequayittumooash , kah
two parts.
neesee chippissuash.

1. Na-

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Some agree together.

1. Nawhutche weetooadatumoash

Some dissent from each other.

2. Nawhutche chachaubooomoash

These consenting

Yeush weetooadatumooe nequ-

Pairs.

ayittuash.

Cause.

Ne ohteaauahTeunkish.

1. G caused

G kah nawamouuk.

Subject.

2. G Noh wadchanuk.

Adjunct.

G Nene wadchiik.

Notation by name.

G Wuttinnoowae wesuonk.

3. G The named.

G Ne wesuonganuouuk.

Pasuk

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Conjugats.

- 1. { Pasukqunnee-umwoash.
Equals in quantity.
- 5. { Tatupukkukqunash.
Equals in number
- 6. { Tatupehtashinash.
Like in quality.
- 7. { Tatupinneunkquodtash.
whole
- 8. Mamusseyeuouuk.

Parts.

- 1. Chaupag.
General.
- 2. Wameyeuccuk.
Special
- 3. Nanaseyeuccuk.
Definition.
- 4. Neteagwunnucouk.
Defined
- 5. Neaunak.

Ch-

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- 1 Division.
11 Chachaubenumcouk.
11 The Divided.
1 Chachaupag.
12 Relates.
12 Tohquauwaduog.
Testimony.
13 Wauwaonk.
13 The thing testified.
Ne wauwamcouk.

These dissenting No-
Yeush chachauboomee wahit-
tions.
tumooash.

- More great.
1 Nano mohsag.
3 Turn that less.
Onk ne peafik.

Nano

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Lesser.

- 1 Nano peafik.
2 Then that greater.
3 Onk ne mobsig.
4 Mattauupincunkquodtash.
5 Chippinneupkquodtash.
6 Pencanittumcoash.
7 Pannowohcoadtuash.
8 Pagwanituash.

Fift Pair. catoim-

Negonne nequayitcuonk papau-

ing. Curses. Tispe

me ohteaushicunkish. Nish

fair

gaunnash.

B. I. Noh.

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Effluent

1 Noh kesteunk

Matter.

2 Nereagooodonk,

Form.

3 Nehenwoncheyeuocouk, & ne
anakausuahteunk,

Etc.

4 Newajeyeucouk.

The caused sometimes is named
Nawamcouk monma. Sh uffowee-
by the cage
tamun n-shape ne obteauahteunk
where by it is made known
ne nashpe wahleawahleitumoo.

This see

Ne naumuk

Heaven earth

Gen. i. i. Keluk kah ohke nish
kesteonukisi.

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Effects, because made
kesteomukish, newutche wahet-
known by the Efficient.
tumcoash nashpe noh keiteunk,

called the

Gen. 6. 14. Ark hettamun ne-
mattered, because ar-
teagwassinnuouk, newutche wa-
gued by the Matter,
hittumoo nashpe ne teagoocouk,
wood Pitch.

Gopher mehtug kah pittu.

called

Gen. 6. 15. Ark ussoweeetamun
the thing formed
nehenwonche yeucouk kah ne
orange ar-
anakausuahteunk, newutche wa-
gued by its Form;
hittumoo nashpe wuccinteaunk;

B 2 refain. 2

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"so long, " so broad,
nesahteag, neanoohquekishkag ,
so high.
kah ne ancoquespoonohkog.

Vessels, for their end.

Rom.9.21. Wishquash wajteau-
er use, one to honour,
unash, pasuk quittianatamunat,
ano.bet to dishonour.
onkatuk mishanantamunat.

The Efficient two fold.

Noh kesseunk neeschippisslu.

The Principal.

1 Noh nahnaunce;eucouk.

The Instrument where by

2 Auwohteaonk ne nashpe
be wrought.
wutussen.

the principal

Psal.33.6. God nahnauneyeuco
noh

11

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Efficient. bissiford
noh kelteunk, ukkunooonk, ne

I firmink. So
wuruiwolteaonk. Netatup 1 Sam.
17.49. Judg. 15.15. Exod. 22.24.

Psal 2.2. Efficient sometimes two.

Neg kesteunkig moomansh nee-
suog. 1 Sam. 14.14.

Sometimes many. 2 Sam. 1.4.

Moomansh moonaog, 2 Sam. 1.4.
2 Sam 5.3. Sometimes accidentally doth it.

Moomansh koshkome wurussen,
Deut 4.42. Deut 19.5. Causes

Neesfinash ohteaauhteunkish
outward } The Efficient
woskeche } Noh kelteunk.
yeucouish } The End.
} Newajeyeucouik.

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The End from comith
W jeyeueoue wutch oomoooco
the h art of the principal
wurtahhut nahnaunneyeue noh
Effigient ther fore he did work
keiteunk, kah newaj ukkesteauun
that Ef it.
ne keiteunk. Gen.6.19. & 2.8,15.
Numb.10.2. Exod.25.8.

Ends sometimes
Newajeyuuukish moomanshi moo-
many but the chief is the last
naash,qut nahnaunneyeuoo majish
great End, the
kah ne mohsag wajeyeuoouk, ne
glory of wussuhsumoonk God, 1Cor.10.32
The two other car-
Nesinash onkatoganash ohteau-
ahteunkish

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-ses internal, these
ahreunkish anomiyeuash, kah nish
from cometh the Eſſince
wutch ooñooñoo wutohtoork kah
Byg of the caused.
wutteagwassinoonk ne nawamoo-
uk. Exod. 25, 36, 37, 38, 39, 40.

The Matter is first;
Teagoo ouk negonneyeuoo, kah
the general matter;
wameyeue wutteagwassinoonk
of the caused, hence cometh.
nawamouk newutch ooñooñoo.
1 Sam. 6, 4, 17, 18. Numb. 10, 2.
Gen. 2, 7.

Matter in two fold
Teagooouk neese chippisue
Notion
wahittumoo.

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The first remote
1 Negonneyeue, kah noadcap-
pue teagoooonk.
Mitter

The last nearest
2 Majish kah paswappue te-
agoonk. Eccles. 3.20. with Job
19.26. Exod. 25.3,4,5,6,7.

The Form that distinguisheth and
Nehenwoncheyeououk kah ana-
cans th action, is an interrall.
kausuahteunk, ne anomiyueue oh-
cause, where by it
teauahteunk, ne nashpe nehen-
is distinguishe, and
wonche chachaubappi, kah ana-
acteth to d that which it is made for.
kausu usseuat ne wajseyeuouk.
Ex. 25. 10,16,17. Eph. 2.21,12. Col. 2.19.
Eph. 4.16. *Nith*

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Every thing its good acting.
Nish noh teag wunanakiusuonki
from cometh the form,
wutch comooeo nehenwonche-
therefore the form
yeuoouk, & newaj nehenwonche-
is the most excellent cause.
yeuoouk nukkome ohteuahtteunk

Concerning the caused.
Papaume nawamoouk.

The caused enlighten
Nawainooukish wequoitaunash
the causes whence they
nish ohteaubteunkish, nish wutch

comes
comooash. Gen. cap. 1. wame Job
36. weeble que wohktikquosslik ne
book, manash Psalmash, Pslh
136. pannuppu.

No-

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The second Pair.

2 Nahohtoeu nequayittuonk.

The Subject enlightmeth
Noh wadchanuk wequohtauun
the Adjunct: two fold.
nenewadchiik: kah neese chippai.

The Subject receiving

1 Noh attumunont, Gen.6.5.

The Object.

2 Ne adt asemuk, Gen.6.2.

The Adjunct enlightmeth or argueth
Nene wadchiik newequohtauun
the Subject two fold
noh wadchanuk, & neese chippai.

That whi h is leyed to the Subject,

1 Ne mosogquehtunk wadchanukut.

The Act upon the Object

2 Usseonk ut ne adt asemuk.

Gen.1.2. Psal.1.1.

3 Nashwe

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Third Pair.

3 Nashwē nequayittuonk.

Notation of the name

Wuttinnoowaewesuonk ne we-
argath th: thing named
quohtauun noh wesuonganuoouk.

This see

Ne naumuk Mat.1. 21.23. Gen.
29.32,33.34,35 Gen.30.18—24
Gen.35.18.

Fourth Pair.

4 Yau nequayittuonk.

Conjugats which are
P.sukquneetumooash nish we-
gue each other.

quohtoadcumooash. 2 Tim.3.13.

Titus 3.3. Rom.3.26.

Fifth Pair.

5 Napanna talishe nequayittuonk
Tatupuk-

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1 Equals in bigness argue

Tatupakkukqunash, nish wequa-
each other.

hetatumoukish. *Psal. 36.6. Psal.*
103.11. Ezra 9.6. Exod. 30.34.

Sixth pair

6 Nequitta tahshe nequayittuonk

Equals in number argue

Tatupeheshinash nish wequoh-
each other.

toadumoukish. *Gen. 15.5. Gen.*
22.17. Gen. 32.12. Gen. 42.49.

Seventh pair

7 Nesaufuktahshe nequayittuonk

Things like in quality which

Tatupinneunkquffumoukish nish
illustrate each other.

Wequahettumoukish. *Pla. 37.35.*

1 Pet. 2.2. Pro. 26.9. Exod. 16.31.

Wanie

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All Parables
Wame ogqueneunkqussuongash.

Eighth Pair.
8 Shosuk tahshe nequayittuonk.

Whole parts
Manusseyeuouk kah chaupag
which illustrate each other.
nish wequohtoadtumcoash. 1 Kin.
6.38. 1 Cor. 12.12,14,20. Rom.
3.12. weehque 19. Mat. 3.5.
Psal. 33.7. Gen. 1.9.

Ninth Pair.
9 Paskox gun tahshe nequayit.

General Special
Wameyeucouk & manahieyeucoo-
ukish nish wequahtetrumcoash.
Psal. 8.6. 7.8. Psal. 50.10,11. Job
1.3. Gen. 13.2. Gen. 2.9.

Piuk

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• Ninth Pair.

10 Piuk nequitayittuonk.

Definition d'fined

Neteagwunnucouk kah neaunak,
argue each other

nish wequahetumooash. Gen.12.7.

1 Cor.15.45. 1 Tim.6.3 Heb.11.1.

Eleventh Pair.

11 Nabo nequit nequitayittuonk.

Division the divided

Chachaubenumeouk & chachau-
ill strate each other.

pag nish wequohitumooash.

Gen.1.6,14,18. Gen.49.7,27. Josh.

13.6,7. Josh.18.5.

Twelfth Pair.

12 Nabo neese nequitayittuonk.

Relates argue each other.

Tohquauwadtuog wequohhetu-
og. Mal.1.6. Col.3.18—22.

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All Pairs are
Wame nequayittuonash toh-
Relates quauwadctumoaash.

Thirteenth Pair.
13 Nabo nishwe nequayittuonk,
witness the witness'd.
Wauwaonk kah ne wauwamcouk.
Acts 10.43. Rom. 1.9. & 2.25.
& 8.16.

Scripture proofs are
Wurtinnoowae provyeuongash
Testimonies
wauwamooash. Rom. 12.19.

Dissenting Notions.
Chachiboomoe wahitumooash.

First Pair.
1 Negonne nequayittuonk:
More great, than that less:
Nano mohsag, onk ne peasik:
nish

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these . argne each other.

hish wequoh toadrum coash, Psal.

40.12. & 69.4. Prov. 11.31. with
1 Pet. 4.18. Mat. 6.30. Luk 7.26.

Rom. 5.9,10,17,20. Phil. 1.14.

1 Pet. 1.7.

Second

Pair.

2 Nahohtoeu nequayittuonk.

The lesser. thea that greater.

Nano, pealik, onk no. mohsag;
which aig'e each other.

with wequoh toadrum coash. Gen.

31.10. Eph. 3.18. Ezra 9.13. Job

11.6. Prov. 17.7. & 19.10. 152.

40.17. 1 Cor. 12.23. Job 23.5,6.

2 Cor. 12.15.

Third

Pair.

3 Nishwe nequayittuonk.

Nishwe

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Unlike each other;

Mattatupinneunkquissamunco,
which argue each other.

nish wequohtoadtumooash, *Psal.*

32.9. *Exod.* 15.11. *Dent.* 4.32,33,

34.1 *Sam.* 26.15. 1 *King.* 10.20.

& 18.44. 2 *Kin.* 13.7. *Job* 20.7.

Psal. 1.3.

Fourth Pair

4 Yau nequitayittuonk.

Diverse which

Chippinneunkquodtash; nish we-
argue each other.

quohtoadtumooash. *Gen.* 40.23.

Lev. 26.18,44. *Dent.* 1.32: & 29.

4. *Judg.* 10.13. *Sam.* 2.10,11. *Gal.*

2.20. *Hab.* 3.18. *Heb.* 4.15.

Fifth Pair

5 Nāpanna tahshe nequitayittuonk

C Perco-

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¶ *Coytraries, which argue
Penooanittumooash, nish wequoh-
each other.*

*toadtumooash. Lev. 26.21, 23, 24,
27, 28, 40, 44. Ezek. 16.34. Mat.
14.24. Acts 17.7. & 26.9. Gal.
5.17. Rom. 11.24.*

Sixth Pair.

6 *Nequutta tahshe nequayittuork
Contradietors, which
Pannoowohtoadtumooash, nish
argue each other.*

wequohcordtumooash. Act. 13.45.

Seventh Pair.

7 *Nesauuk tahshe nequayit.*

*Destroyers, which illstrate
Pagwanittumooash, nish wequoh-
each other.*

toadumooash, Rom. 6.2. Luk. 15.

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32. Job.9.25. Mat.11.5. Eph.5.

14. Rom.13.12. Eph.2.5.

Hitherto the first Logick
Yeu webque negonne Anomayag

Part

chippai.

Second part teacheth
Nahohtoeu chippai kukkuhkoo-
us bindingly to
tomunkqun moappissue moeh-
compose Notions, to
teauunat wahittum coukish, ayim-
make every kinde of Propo-
unat nishnoh eiyane pakodtit-
sitions.

tumoodonk.

Propositions many
Pakodtittumooongash moocheke
fold.
chippaiyeuash.

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Every Pro- Affirmed, or
Nishnoh pakod; } Noowae, asuh
position is } Negative.
titumoonk } Quenowae.
True, or

Both Wunnomwae, asuh
2 Naneeskue False.
Pannoowae.

General Pra-
Ad. Wameyeue pakodtit-
3 Work, positions or
all tumoongash; asuh
wame Special
Nanahsiyue.

Single Propo-
Again Pasukoe pakodtitum-
4 Wonk sitions; or
all mongash; asuh
wame Contorted.
Neesepiskue.

Necse-

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Compounded Propositions
Neesepiskue pakodtittumooong
two fold.

ash, neese chippai.

Conjunct Propositions

1 Moehteaué pakodtittumooonk
by bonds; as -
nashpe moappissuonk ; kah,
wonk, netatup, newutch, &c.

Disjunct Propositions

2 Chachaubenumoe pakodtit-
position, by a disjoining
tumooonk, nashpe chachaubap-
word; as
pissuonk ; asuh, qut, matta, &c.

These see

Yeush naumukish

Neither be bath siueis,
Job.9. 3. Matta yeuoh matcheiu.

C 2

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nor his parents : the Efficient
 asuh cochetuounguh : noh keste-
 and. Effect. Efficient
 unk kah ne kesteomuk. Kesteunk-
 two ; Composed, by
 ig neesuog ; moappissuog, nashpe
 a Negative, Special, Compound,
 quendowae, nanashyeue, neesepis-
 Disjunct Pro-
 kue, chachaubenumoe pakodtit-
 position.
 tumoonek.

Again, But that the works
 Wonk, Qut wutche anakausu-
 of may be made known
 ongash God woh wahukqutash
 in him. The End the
 yeu ut. Wajeyeouuk kah ne
 Ended composed in affirmative,
 wajceausik moappissuog noowae,

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special, single Propo-
nanasiyeue, pasukooe pakodtit-
sition
rumoonganit.

I must do the
Ver. 4. Mooche nutussen wutana-
works of him that sent me,
kausuongash noh anoonukqueh,
while day. The Efficient,
ash kesukod. Noh keiteunk, kah
the Eff. the Act the
ne keiteomuk, usseonk kah ne adt

Object, the Adjunct
asemuk, kah ne wadchiyeue ali-
Tine : All these No
quompi : wame yeush wahittu-
tions composed in affirmative,
mooash moappissuash noowae,
special, single proposition.
nanasiyeue, pasukooe pakodtitu-
rumoonganit. C. Wont

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Again, Night cometh, then
Wonk, nukkon peyauumoo, neit
none can work. The
woh mo howan anakausu. Noh
Subject Adjunct
wadchanuk kah nene wadchiik
composed in a Negative, gene-
moappissuash quenoowae, wame-
rall, single proposition.
yeue, pasukooe pakodtittumoo-
onganit.

Acts two,

Ver. 5. Usscongash neesinash, kah
Objects composed in
nish adt asemukish moappissuash
Affirmative special proposition.
noowae nanasiyeue pakodtittum-
coonganit.

Three Acts

Ver. 6. Nishwinash usscongash
kah

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From three Objects,
 kah nish adt asemukish, kah noh
Efficient Instrument,
 kelteunk kah auwohteaonk, kah
Adjunct Time, composed
 wadchiyeue ahquompi, moappis-
in Affirmative; special com-
 suash noowae, nanasiyeue nees-
compound proposition.
 piskue pakodtitumooonganit.

The Act of Object
V.7. Ussonk kah ne adt astmuk.

Notation of Name,

Wuttinnoowae wesuonk, noh ke-
Efficient Eff et; these
 Reunk kah ne kelteomuk; yeush
composed by two
 moappissuash nashpe neesinash
Affirmative special propositions.
 noowae nanasiyeue pakodtitum-
 coongash.

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Fistherto second *lo-*
Yeu weehque nahohtoeu Ano-
gick part.
mayage chippai.

Third part bindingly
Nashwe chippai moappissue
to compose propositions
moehteauunat pakodtittumoo-
to make a Discourse.
ongash ayimunat keketookontam-
óonk.

Two fold Discourse.
Neese chippag keketookontamóonk.

- S. Logisticall Speech
1. Oggusanukoowae Keketoo-
Discursive Skontamó-
2. Sepapwoae onk.
- S. Logisticall discourse
1. Oggusanukoowae keketooka-
onk

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its parts ~~are~~ three.

onk wutchippiyeumash nishwin-
ish.

Major proposition.

1. Mohsag pakodtittumooonk.

Minor proposition.

2. Pawag pakodtittumooonk.

Conclusion enlightened looked

3. Wequossumoomoouk, naumoo-
on.
mcouk.

Also but three single
Wonk webe nishwinash wahit-
tions in every Sylloism.

imooash nish noh ut oggusanuk-
Subject.

awaonganit. 1. Ne Teag. 2. Ne
Predicate. The light.

ootnumuk. 3. Wequohoonk,

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or Argument. These may
 asuh coosianboonk. Nish woh
 seen naumukish.

2. Their Infants Believers
 Nat. Uppeissesumoh wanamp-
 may they be Baptized?
 togig, sun woh kutchessumóog?
 A Yes, No, or Doubt. This
 Nux, woh kutchessumóog. Ne
 Affirmative general Propo-
 noowae wameyeue pakodtittum-
 sition.
 coonk.

Here is, the Subject; Infants of
 Neut, ne teag, uppeissesumoh
 Believers; Predicate,
 Wanamptogig; Ne koontumuk,
 may be baptized.
 woh kutchessumóog.

Weanch.

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The light or Argument

Wequohitóonk, A&T. 2. 38, 39.
proceedeth from the Adjunct,
wutch oomocoó nene wadchiik,
Because the Promise belongeth
Newutche quoshodtuonk wutah-
unto them.
tauneau.

Syllogis'n.

Oggusanukooawaonk.
Every one to whom b long'th-
Nishnoh ·pasuk noh wadt'heit
the Promise may be baptized.
quoshodtuonk woh kutchessumau
But the Promise belongeth
Qut quoshodtuonk wuttaiheeū
to Believers ~~and~~ their Infants.
wanamptog kah wuonechanoooh
Therefore Infants of Believers
Newaj wunneechanoh wanamp-
togiig

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may be baptized.
togg woh kutchessumóog.

Another Argument.

Onkatuk wequohtóonk, Ag. 2.4.

As did the Primitive
Ne aschetteup negonne moeu-
Church, we may do
weekomonk, ne woh nutussenan.
But the Primitive Church
Qut negonne moeuwehkomonk
did baptize their In-
kutchessumuppanneg uppeisse-
fants
sumoh.

Minor Proposition I
Pawag pakodtitumooonk noowe-
prove.

quobtauun,
They who gladly received
Nag weekontamwe attumunuk.

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those counselling words
eg yeush kogahqutteae kutoo-
did the thing.

wongash ne wutusseneau.

But the Primitive Church

Qut negonne moeuweekomunk
gladly received

weekontamwe attumunuppanneg
those words.

yeush kuttoowongash.

Therefore the same they did.

Newaj ne wutusseneau.

Another Argument,

Onkatuk wequohkoonk, Act. 2.39

Because Gentiles received
Newutche Gentisog attumunup-

the same Baptismal
panneg ne nan kutchessumoe
Institution.
naumatuonk.

Nishnoh

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Every one to whom belongeth
Nahnoh pasuk onoh wadtihet
the Promise may be baptised.
quoshodtuonk woh kutchesumau
But the far off Gentiles when the
Qui noadture Gentilsog wanamp-
believe, in the Promise being-
tamohetti, quoshodtuonk wut-
eth to them their infants.
taiheeuh kah wunneechanoh.

Therefore the infants of
Newaj uppeisssumoh wunnamp-
licing. Gentiles may be baptis-
tamoe Gentilsog woh kutches-
zed.
sumoeg.

Again, false-
Wonk, Job. 9.16. Jewsog pan-
lives orposed Christ,
noowae wutayeukkonouh Christ-

oh,

He came rat
oh, noowahettit, Matia wuch
fron, beca se
oo nooco Godut, newutche poh-
be breaketh the
q ie. uan Sabbath.
S lloism.

Oggusinukoowaonk.
Him that breaketh
Noh polquauk Sabbath-day
onth not from
matia wuch oo nooco Godut.

But this may be done by ieth the
Qui yeuoh Christ polquauis
Therefore Sabbath day. Newaj, &c.

Anyw... I deny this. Minny
Namp. Nukqaenowvam-pawg
Proposition; it is a false
pikodittumqoonk; pannoowacu

D pakell-

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Dopofisior did not
pahodtumcoónk. Christ mattha
bicak il.

pohquenum Sabbath-day.

Three Syllogisticall

Nishwinash oggusanukoowae
forms.

wuttinniyeuongash.

A positive Syllogism.

1. Ponamoe oggusanukoowaonk,

A suppositive // Syllogism.

2. Channoowae oggusanukoow.

A disjunctive // Syllogism.

3. Chachaubooe oggatanukoow.

Again, positive Syllogisms.

Wonk, ponamoe oggusanukoow.

three forms.

nishwinash wuttinniyeuongash.

First positive form

2. Negonine ponamoe wurtinni-
yeuyil

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when the Propositions
yeuonk pakodtitumooongash
neither - alike begin
matta netatuppe wajkutchissinuh-
nor end,
hettitasuh wobkakquoshinuhettit
because the Argument is the Subject
newutche wequohtóonk teagoooc
in the Major, Predicate in
ut mohsag ut, kah ne koo:numuk
the Minor Proposition. This
pawag pakodtitumooonganit. Ne
see
naumuk,

All. to Elicit
2 Thess. 2. 13. Wame uppe-
of shall be fawd:
namcomóh God pish wadcharóog
the Argu'm't, b.cuse
wequohtóonk, newutche Christ
b. a. um

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fathered come them.

ummanoowhouh.

Syllo. shal be saved.

Oggusanukoo uonk.

All Redeeid by

Wame ummanoohwhomoh Christ
shall be saved.

pish wadcharoog.

But all the Elect of

Qui wame uppenamoomoh
are received by

God ummarcohwiouh Christ.

Therefore all the Elect of

Newaj wame uppenamoomoh
shall be saved.

God pish wadcharoog.

Second pefise

2. Nahohroeu ponamoe. wut-
form, when b. h. Pro-
tinniyeuonk, naneeswe pakodtit-
tumoodingah

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propositions alike
tumcoongash netatuppe wolkuk-
tumcoongash netatuppe wolkuk-
because the Argu-
quoshinash, newurche wapioh-
ment is the Predication both
took weka numuk ut na neeswe

Propositions. This see
pakodatumooonganit. Ne naumuk

we may not suffer

Lev.19.17. Mattawoh kuttena-

any to sin. The
numoh howan matchesenat. We-
quohdoonk; newurche matchese-

opposeth the Law
onk ayeuuhkontam wutinnau ma-

tuonk God.

Silurian.

Oggusumukewaonk.

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we may not suffer any
Matta woh kuttenanumoh howan
to oppose the Law
ne ayeuuuhkontog wuttinnauma-
of
tuoruk God.

But every sin
Qut nish noh matcheseork ayeu-
oppose eth the Law of
uhkontam wuttinnaumatuonk
God.

Therefore we may not suffer
Newaj matta woh kuttenanum-
any to sin.
oh howan matchesenat.

Third positive form,
3. Nishwe ponamoe wuttin-
moh both Propositions
yenunk, neswe pakodittumoo-
one or the

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ongash netatuppe kutchissiauhet
tit, newurche wequohpoonk ne
th Sadi. Et in beth Propo-
tuagonoo ut naanese pakodtittum-
stions. This see
coonganit. Ne naumuk

Some

I Cor. 1.27,28.Nawhutche mat-
poor in this world shall
bekuog yeu ut mutsaolker p shi'
be saved in hereafter. Tho Argu-
wadchanoog kesukqut. Wequoli-
ment, because tb v believe.
toonk, newutche wunamptainwog

Syllo.

Ogusantukowäonk.

Some Believers are
Nawhlutche wanamptogig mat-

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poor in this world.
chekuoog yeu ut muttaohket.

Bit all Bli vers shell
Qit wame wanamptogig pish
be saved in heaven.
wadehanoog ut kesukqut.

Therefore some poor
Newaj rawhu che matchekueg
in this world shall be saved in
muttaohket pish wadchanoog ut
heaven
k sukqut.

Hitherto positive syllabisms
Yeu-wcehque ponamoe oggusaf-
ligisms. Nov. Sup-
nukooawaongash, Yeuyeu chan-
positive syllabisms,
noowae oggusafnukooawaongash,
this are
yeun nih.

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In the Major Proposition

U. mōbsag pakodtictumooong.

the Argument is suppositively
anit wequohtoo k chanr oo wae

put to the thing prov d.
ponamun ne woh wequohrau-

Then in the Minor Pro-
position oo k. Neit ut pawag pakod-

py sation - the Argument is
titcumoodonganit wequohtoo k
affirmed This see.

noowae ponamun. Ne'naumuk

We must beware of

Heb 3,12. Woh natal queteaurn
ubli f The

mat wunnampatamoenk. We-

Argument comes from the
quohroonk which com oeo ne

Effect because it drives b-
kesteomuk, newutche kutamool-

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us from
kunkqun' wutch Godut.

Syllogism.
Oggusanukooawaonk.

if Unbelief
Tohneit mat wunnamptamoonk

driveth us from
kutamaookunkqun wutch Godut,
then we must beware of it.
neit woh nutahqueteauun.

But Unbelief
Qui mat wunnamptamoonk kut-
driveth us from
amacokunkqun wutch Godut.

Therefore we must beware of it.
Newaj woh nutahqueteauun.

Again, if Unbelief
Wonk, tohneit mat wunnamp-
coneth from an evil
tamoonk wutch oomoo matchet
metahut

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heart, then we must beware
metahhut, neit woh nutahque
of it.
teauun.

But it cometh from an evil
Qut comoco wutch matchet
beast. Therefore
metahhut, Newaj, &c.

Lastlly covering disjunctive
Majish papauine chachauhooe
Syllogisms, is thus
eggusanukooawaonk ne n nih.

The Major Proposition di-
Mohsag pakodtittumcoonk cha-
junctionly speketh; the
chabooe kuttoomook; neit
the Minor affirmeth one de-
piwag noowau pasuk, kah que-
nieth the other; or denieth
nooiu onkaçuk; asuh quencoau
pasuk.

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affirgeth the other. This
pasuk, k ih noowau onkatuk. Ne
see naumuk

Either make the
Mat. 12.33. Asulrayimook meli-
tree good. or its fruit
tug wumegen kah ummeechum
good. or make
muonk wunnegen, asuh ayimeek
evil the tree its fruit
ani. me. ug. k ih ummetchuamu-
evil onk anit.

But your fruit is evil.
Qitkum nechummuonk anit.
Therefore you are evil.
Newajku'nmascietan.

Or But your fruit
Asuh, Qitkummechummuonk
wunnegan.

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is good. Therefore you are good.
wu:nege:n. Newaj koo ee:nu.

Asuh, Eith r. you are diligent,
Work, isuf:kummenu kenitea-
vo i fill iwl a:
éalnu, kah kutoh:teuk pahkete-
or. - you are idl;
auun, asuh kuss:segenamwaen:
you fitt wi:b reeks ov:s-
kik kutoh:teuk moss:hog wuttic-
grani.
tannekinneau.

Bit yxu fill is clean.
Qut kutoh:teuk paketea:nu.

Therefore you are diligent
Newaj kummenuhki nite:anu.

ov. Bit your fill wi:b reeks
Asuh, qut kuteateuk moss:hog
ov:r grani.
wuttittannekkae:nu.

Newaj

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Therefore you are idle.

Newaj kussegenamwaenin.

Agm, either you pray

Wónk, asuh kuppéantám kih
keep holy the

kuppáliketeanun Sabbath-day
or you may not keep

asuh matra kuppéantam, So mata
but the

kuppáliketeanun Sabbath-day.

But you keep holy

Quí kuppáliketeanun Sabbath-day.

Therefore you pray

Newaj kuppéantám.

Or, but you keep not holy the

Asuh, quí matra kuppáliketeanun
Sabbath-day,

You for ever shall not

Newaj matra kuppéantam.

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Hitherto concerning

2. Yeu weeque papaume og-

Syllogisticall Speech

gufanukoowae keketookaonk, yeu-

Now concerning Large Method

yeu papaume se papwoae koliko-

dicall Discourse.

numukish keketooktamooong-

A d of this two parts.

ash. Kah ne neese chippai.

First cederly

1. Negonne kobkonumukish

to lay togthr Nations

miyanumunat wahittumooash &

Propositions : This is

pakodittumooongash : kah yeu

perfectly done in in every

zahken nih ut Bibleut, & nishnoh

mise human

waantamwe wosketompae bookut

kali

THE LOGICK OF THE INDIANS.

if any man will make
kah howan toh waantamwe asit
or nisly teach-
booke, asuh waantamwe kulkoo-
this bed th
tomwehteadt, ne wu uss n.

2. Nahohtocu chippa, kogah-
kenanumunat kah wosh vu um-
unat pakoditcumoongish kah
Arguments. Also to
wecqumhoong sh. Wonk wosh-
wunumunat pakoditcumoong-
ash nashpe si euincot wihittumoo-
ash, nish nashpe moehiteauunash,
kaa

LUC LOGICK KINNE.

this chiefly I desire
kah yeu nahnaunne nukkod kuk-
to teach you, whereby you
kuhkootomauonumwoo, waj woh
may open the word
koowoshwunumwoo wattinnoo-
of
waongash Godut Bibleut: Lord
help us!
Jesus amnumainnear!

Pakoditumcoongash will
be a medium & a messenger, who
speaks of me to all nations,

W

ame pakoditumcoongash will
speak now upon earth to every nation,
tongue, asash

Noowse, walleyeue pakoditum-
coongash.

Q

enowse, walleyeue pakoditum-
coongash.

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1. Aish, Noowae nanasiyene pakodtit-tumooongash.

2. Quenoowae nanasiyene pakod-tittumooongash.

3. Neit netwontash, noowae wameyeuonk pakodtitumooonk yeg naum-mee nashpe negonne eggajuitkoowae wuttinniyeuonk.

4. Quenoowae wameyeuonk pakodtitumooonk, neit neeskaash yehi na-wontash.

5. Wequohtoonk quenowayeuonk, neit woh nih ut nahohtoeu wut-tinniyeuonganit.

6. Wequohtoonk noowayeuonk, neit woh nih nashpe negonne, asuh nashpe nahohtoeu wut-tinniyeuonk.

7. Noowae nanasiyeuonk pakodtit-tamooonk, neit woh nih nashpe negonne asuh nishwe wut-tinniyeuonk.

8. Quenoowae nanasiyeuonk, kah wequohgoonk quenowayeuonk, neit woh

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woh n nih nashpe nahohtoch, alihimah-
we wutinniyeuonk.

Nish naqniuk ih,

1 Pet. 2.2. Kodtantamook fogkod-
tungane wutinnoowaonk God.
Neowae, wameyeue pakodcir-
cumwoonk; wequohcoonk, woh
ne nashpe ke nashpekineau.

Ogg's. 1.

Ne nashpeklikquog woh nukkodian-
tamikmen.

Qut wutinnoowaonk kenashpekina-
hikqu.

Newaj woh nukkodrantamumun.

Afah 2.

Ne kodtantamoe teagwas, ne nashpek-
likquog.

Qut wutinnoowaonk kenashpekinahik-
qu.

Newaj woh nukkodrantamumun.

F. 2.

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I Cor.6.9. Matcheuſſecheſg matta
auog keſukqut. Wameyeue pa-
kodtittumooonk; wequohtoonk
newutche matta aiuskoiantam-
wog; quenowze wequohtoonk.

Oggſ. I

Aiukojan og e au g keſukqut.
Matcheuſſecheſg matta aiuskoiantam-
wog.

Newaj matta auog keſukqat.

Auorg hag kiaqut aiuskoiantamwog.
Matcheuſſecheſg matta aiuskoiantam-
wog.

Newaj matta auog keſukqat.

Onkatuk wequohtoonk neratupe; ne-
wutche wanamptamwog.

Oggſ. I.

Mae wanamptogig matta auog keſukqui
Matcheuſſecheſg matta wanamptamwog
Newa

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Newaj marta auog. kesukqut.

Ajsh 2.

Auoncheg k. iukq it wunnamptamwog.
Marche nlecheg marta wunnamptam-
wog

Newaj marta auog. kefikque.

1 Cor. 1. 21, 22. Nawhurche wa-
antamwog marta wunnamptam-
wog. Quenoowae nanasiyeue
pakodtitumcoonk; wequohro
onk nanasiyeuo, Scribfog kah
Greekfog.

Ozg. 3.

Scribfog kah Greekfog yahut et. ogo.
Qo! Scribfog kah Greekfog nta wip-
i nppamwog.

Newaj na huchet marta auog. nida
wunnamptamwog.

Mat. 7. 22, 23. Nawhurche pem-

E. 3

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togig matta wadchanoog. Que-
noowae napasiyeue pakodtittum-
coonk; wequohtoonk newutche
anakausitcleg matcheseonk.

O gif. 1.

Anakausitcleg matcheseonk matta wad-
chanoog.

Qut nawhutche peantogig anakausit-
cleg matcheseonk.

Newaj nawhutche peantogig matta
wadchanoog. 3.

Judas peantam.

Qut Judas maria wadchanau.

Newaj nawhutche peantogig matta
wadchanoog.

Afah 2.

Nawhutche anakausitcleg matcheseonk
peantamweg;

Qut anakausitcleg matcheseonk matta
wadchanoog.

Newaj miwutche peantogig matta wad-
chanoog. Prov.

Prov. 10, 1. Waantamwe wunnau-
moniin weekontamwaheau oosh-
oh. Mattammagwe wunnaumon-
iin nooheau oshkasoh. Naneeeswe
noowie wameyeue pakodtittum-
ooongash.

Ogusf. 1.

Noh nosweetauont ooshoh weekontam-
waheau.

Quc waantamwe wunnaumoniih' nos-
weetau ooshoh.

Newij waantamwe wunnaumoniih'
weekontamwaheau.

Afah 3.

Noh nosweetauont ooshoh weekontam-
waheau.

Quc noh nosweetauont ooshoh waan-
tamwe wunnaumoniih'

Newij waantamwe wunnaumoniih'
weekontamwaheau ooshoh?

2. Mattammagwe wunnaumoniih'
nooheau oshkasoh.

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Oggis.

Noh.nishkeneunkquok asit nooheau oh-kasoh.

Qut mattammagwe wunnaumonin nishqueneunkq iek pssu.

Newaj mattammagoo nooheau ohkasoh

Afsh 3.

Noh nishkeneunkquok asit mattamag o
Noh nishkeneunkquok asit nooheau oh-kasoh.

Newaj mattammagoo nooheau ohkasoh.

Psa. 119.3. Wunnanumoog matta kodtoue matcheseche. Que: oowae wameyeue pakodtitiumconk; wiquohtoonk, newutche wunamptamweg.

Oggis. 1.

Wanamptogig matta kodtoue matcheseog.

Que wunnanumoog wunnamptamwog
Newaj wunnanumoog matta kodtoue matcheseog.

Afsh

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Aſuh 2.

Kodtque matchesecheg matta wunamp-tamwog.

Qut wunnanumoog wonnampramwog
Newaj matta kodtoue matcheseog.

Aſuh 3.

Wunamptrogig maita keditue macl seog

Qut wunnamptrogig wunnanumog.

Newaj wunnanumoeg matta kodtoue
matcheseog.

Pſ. 119.93. Matta noowowunantam kuttinnoowaonk. Quenoo-wae wameveue pakodtirtumoor-k; wequchtoonk newutche nukquaquakqhukqunash.

Oggis. I.

Ne quaquaquaqphoeg matta noowowunantam.

qut wuntinnoowaonk kukan caskhilqua
Newaj matta woh noowowunantam.

Aſuh

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Afch 2.

Matta woh ncowwamantam nequa-
quakqihikqueeng.

Qut wutinnooionk; nukquaquaquakqihik-
quin.

Ne waj matta woh ncowwamantam.

Psa. 119. 6. Mitra woh nutakod-
chem. Qyencowae wameyeue
pakodjittumoonk; wequohto-
onk, newnitche ncowomantam
wutinnooowaonk.

Oggis. I.

Womon'eg wutinnooawaonk matta a-
kodchu.

Qut ncowamantam wutinnooowaonk.
Newaj matta woh nutakodchem.

Afch 2.

Matta woh howan a kodchu womon'eg
wutinnooowaonk.

Qut ncowomantam wutinnooowaonk.
Newaj matta woh nerakodchem.

Psal

LUTT OGICK KTHMEE.

Psa. 119.9. Wuskenin woh pahke-teaunn ummayash? noivae, wamevne pakodtittumooonk; wequohtoonk, nunaqkussit nash-pe wuttinneowaonk.

Oggis. 1.

Noh nunaqkussit ummayash, nashpe wuttinneowaonk woh uppahketeau-wash ummayash.

Qut wuskenin woh nunaqkussit um-mayash nashpe wuttinneowaonk.

Newaj wiskenia woh pahketeaunn um-mayash.

Afub. 2.

Pahketeaunkig ummayash nunaqkussit nashpe wuttinneowaonk.

Qut wuskenuog woh nunaqkussit nash-pe wuttinneowaonk.

Newaj wuskenuog woh pahketeaunn nash-pe ummayash.

Psa. 119.11. Matta woh summat-cheenneli

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cheennuh God. Quenoowae,
wameyeue pakodtittumooqök,
wequohtoonk, newutche nutad-
tahtauun wurtinnoowaonk ut
nuttahhut.

Oggus 1.

Noh adrahtunk wurtinnoowaonk wyr-
tahhut matta woh matcheunneheau
Goduh.

Qut nutadtahtauun wurtinnoowaonk
ut nuttahhut.

Newaj matta woh nummatcheunnehe-
au Goduh. Asah 2.

Noh kordantög matta matcheunnehe-
onat Goduh, woh adrahtauun wu-
tinoowaonk at wurtahhut.

Qut nutadtahtauun wurtinnoowaonk
ut nuttahhut.

Newaj matta woh nummatcheennuh
Goduh.

psal

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Psalm 19.16. Matta woh noowowunnantap
wuttinnoowaonk. Quenowae wameyeue
pakodtittumonk; wequohatoonk, newkt-
che noweekontamwah nubbog ut wuttin-
noowaonganit. Ogg. I. i.

Noh weekontamwaheont wuhhogkuh
ut wuttinnoowaonganit, matta woh
wowannantam.

Qut noowekeontamwaheau nuhhog ut
wuttinnoowaonganit.

Newaj matta woh noowowunnantam.

Asub 2.

Noh kodtantog matta wowannantam
usat wactinnoowaonk, woh weekon-
tamwaheau wohhog kha ut.

Qut noowekeontamwaheau nuhhog
na ut.

Newaj matta woh noowowunnantam
wuttinnoowaonk.

Rom 8.1. Asehtane cheg Christoh, matta
woh awakumianang. Quenowae wame-
yeue pakodtittumonk; wequohatoonk, ne-
wutch

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Nahtauonit. Nahtauonit.
Nematebe asuhkauang Nahtauonit.

Nig matra asuhkauang meyaus, qd.
Nahtauonit pish matra a wakompani.
Qur spricht zum h. L. und ich
asuhkauang meyaus qd. meyaus.
Newaj matra a wakompani eng.

As. 3. 2.
Nog matto woh agea nips eng, matra
asuhkauang sit iac, am. und a dianit.
Qur apprehtauonit h. q. a mifsch matra
asuhkau ang meyaus qd. Nahtauonit.
Newaj matra woh awakompani eng.

1. 4. 1. Abque minikampok nifkoo
Nahtauonit. Liomuaer ranasi eue paket-
tittumwoch weqnehtsoenk, nematchy pan-
norpa. A. wa arganog now. hettit zim
N. shua.

Engguf. 1.
Nahtauonit nahtauonganog matra woh
nematchypanoog.

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Qje náwhurche náhan aganog pan-
nawae náhauonqanog.

Newaj ahque wunnamptok nishnach
náshánit. *Ajub 2.*

Mángawé nco namptauoh pannowae
náshauonqanog.

Qje náwhurche náshauonganog pan-
nawae náshauonganog.

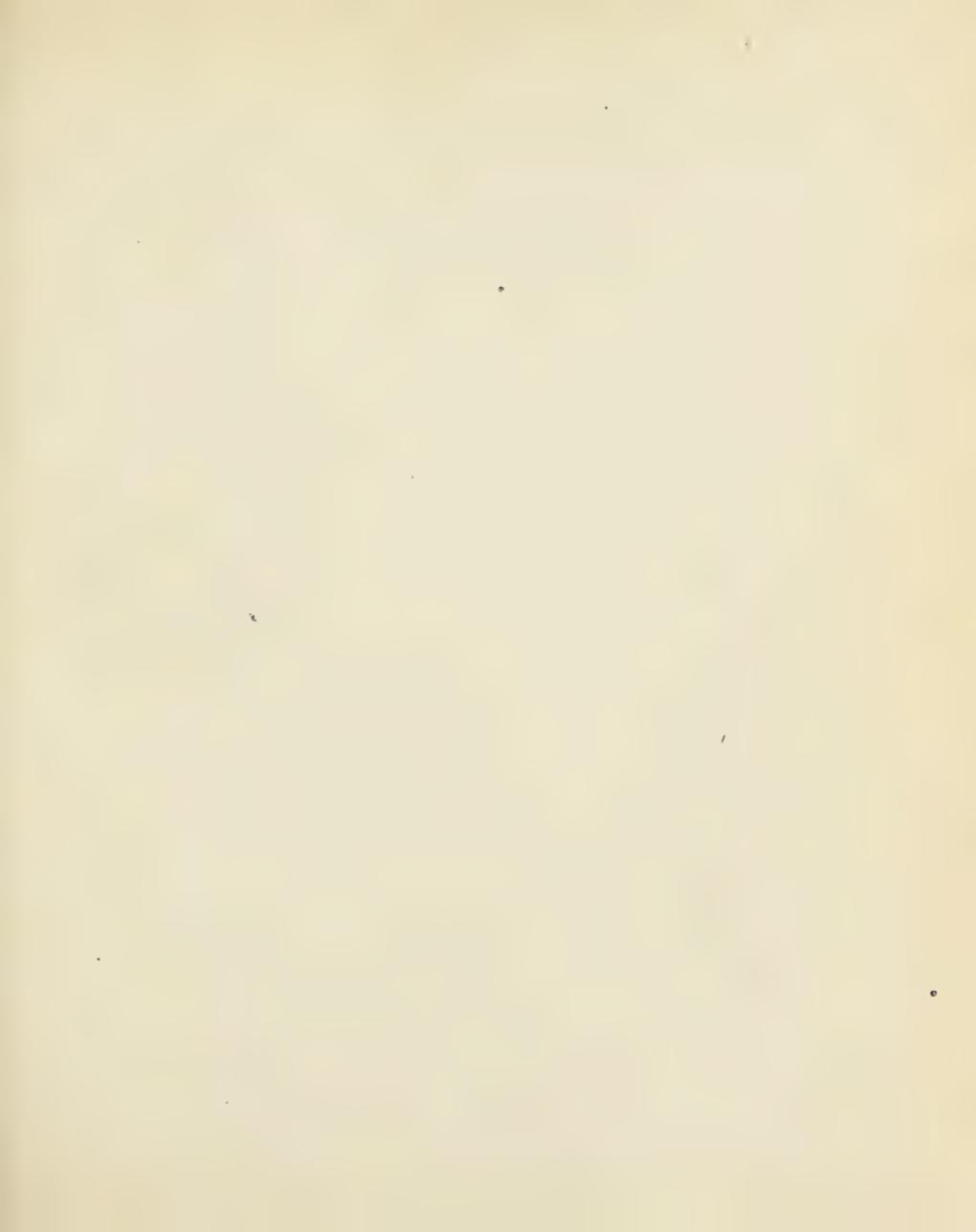
Newaj ahque wunnamptok nishnöh
náhauanit. *Ajub*

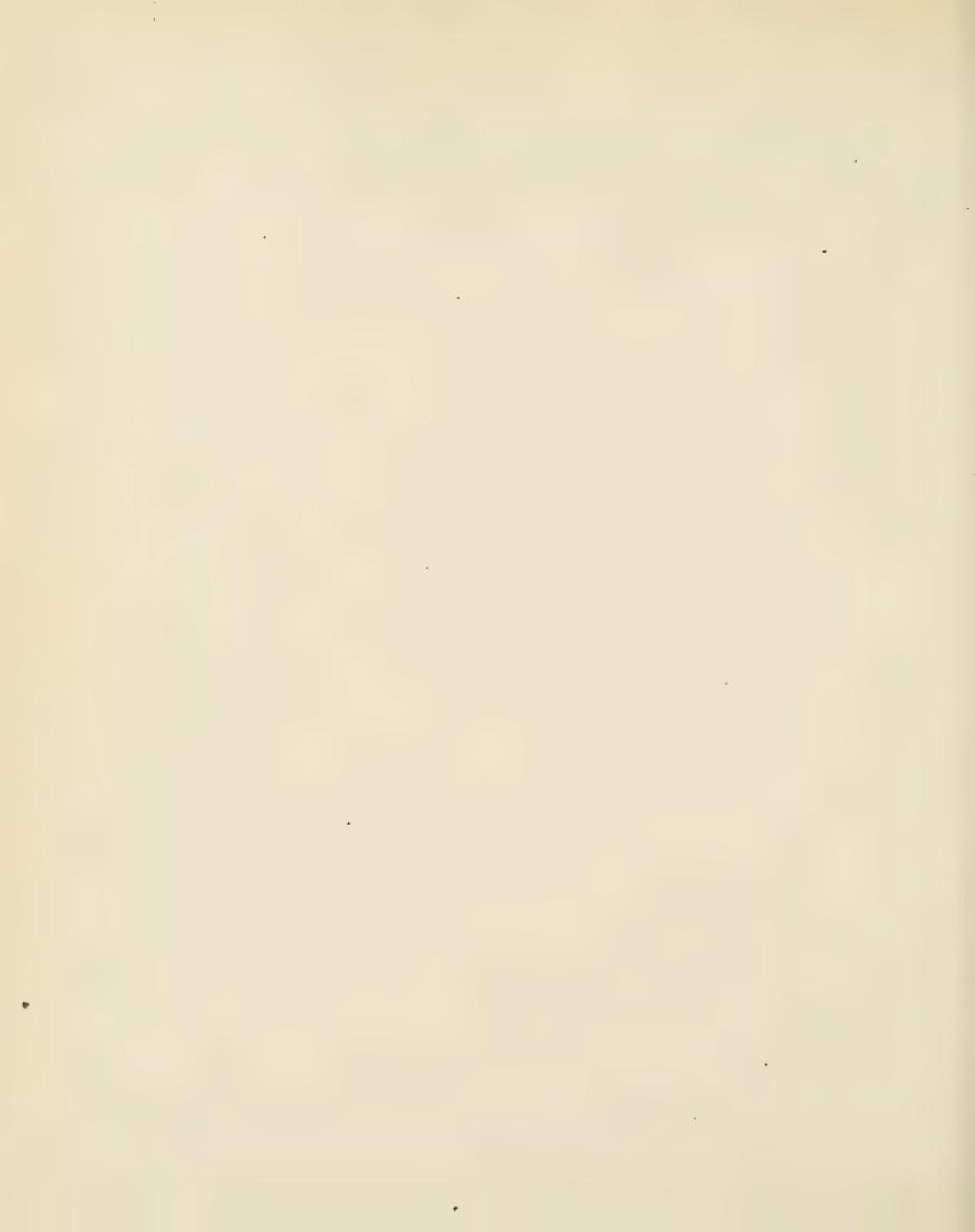
Pannowae náshauonk matca woh nco-
namptauoh.

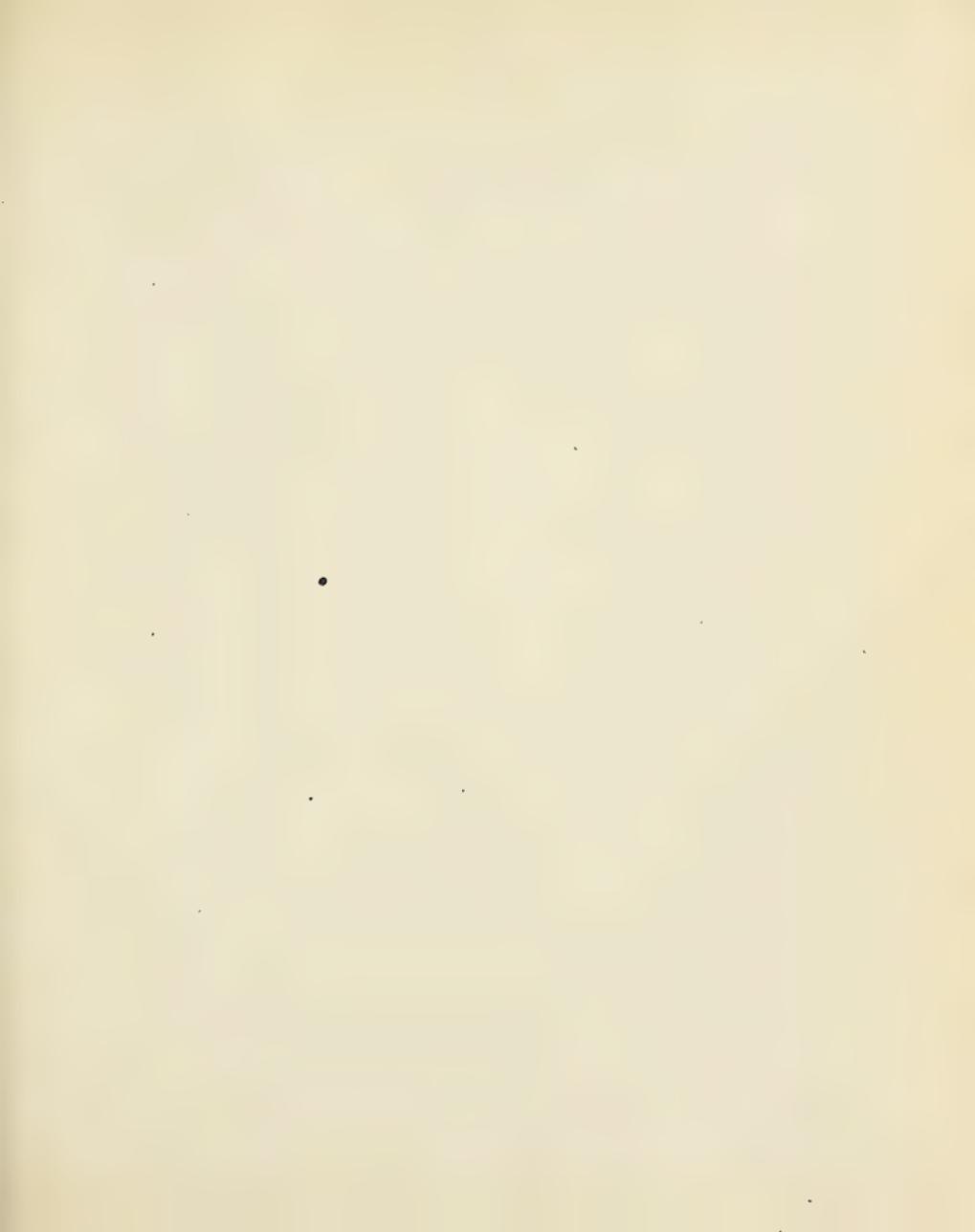
Pannowae náshauonganog no-
náepawun náshauanitcohu.

Newaj ahque wunnamptok
náshauanit.

F T N I S













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